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EXTRAORDINARY

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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 12th June, 2024

No.WR-IRWR04/37/2023-IW3/2068.-In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in **"Sahoke Link Drain 0-27000"**. The Governor of Punjab is further pleased to authorize the Executive Engineer, Mansa, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Mansa, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, Mansa, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, Mansa, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

SPECIFICATION OF LOCALITY

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
Mansa	Mansa Bhikhi	Samau	19/973/ 1864	170/1/2	11	3	
				170/2/1	0	19	
				171	64	3	
				171/2/1	1	4	
Mansa	Mansa Bhikhi	Khiwa Dayaluwala	23/205/413	135	3	8	
Mansa	Mansa Bhikhi	Gurtharri	22/191/381	430/1	78	1	
				431	15	16	

Mansa	Mansa Bhikhi	Matti	15/359/775	192	5	6
			15/405/478	193	79	19
				194	18	18
				195	3	18
				196	67	2
				197	80	11

Sd/-
KRISHAN KUMAR, IAS
Principal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh
The 7th May, 2024

3116/7-2024/Pb. Govt. Press, S.A.S. Nagar